



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1983

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/714,021 | <b>FILING OR 371(c)<br/>DATE</b><br>11/13/2003<br><b>RULE</b> | <b>CLASS</b><br>428 | <b>GROUP ART UNIT</b><br>1794 | <b>ATTORNEY<br/>DOCKET NO.</b><br>075834.00447 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

Atsushi Kato, Miyagi, JAPAN;  
 Junji Kagawa, Miyagi, JAPAN;  
 Hiroyuki Murakami, Miyagi, JAPAN;  
 Fumiko Koike, Miyagi, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN JP2002-367894 12/19/2002  
 JAPAN JP2002-367893 12/19/2002

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 02/11/2004

|   |   |                                  |                            |                          |                                |
|---|---|----------------------------------|----------------------------|--------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>1 | <b>TOTAL CLAIMS</b><br>7 | <b>INDEPENDENT CLAIMS</b><br>2 |
| Verified and Acknowledged                                   | Examiner's Signature _____ Initials _____   |                                  |                            |                          |                                |

**ADDRESS**

33448

**TITLE**

MAGNETIC RECORDING MEDIUM WITH DUAL MAGNETIC LAYERS INCLUDING SPECIFIC RESINS

|                                   |   |   |
|-----------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>770 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|

5/19/05